

JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Tuesday, November 6, 2018 4:30 p.m.

1)	Roll Call	
2)	Approval of Minutes: September 18, 2018 special meeting October 2, 2018 regular meeting	
3)	Appearance by Members of the Public	
4)	Departmental Matters: A. Don Knapp, McLean County State's Attorney 1) Items to be presented for action: a) Request approval of FY 19 Appellate Prosecutor's Contract	3-7
	 2) Items to be presented for information: a) Caseload Report b) General Report c) Other 	8-9
	 B. Cassy Taylor, Director, Court Services 1) Items to be presented for action: a) Request approval of Agreement with National Center for State Courts for Adult Redeploy Illinois Program b) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2018 Combined Annual Appropriation and Budget Ordinance for Fund 0103 – Veteran's Court in the Court Services Department 0022 	10-20 21-23
	 2) <u>Items to be presented for information</u>: a) Court Services Adult/Juvenile Division Statistics b) General report c) Other 	24-28
	 C. Don Everhart, McLean County Circuit Clerk 1) Items to be presented for information: a) Monthly Statistical Reports b) Quarterly Statistical Reports c) General Report d) Other 	29-36 37-45
	 D. Carla Barnes, Public Defender 1) <u>Items to be presented for information</u>: a) General report including Caseload Report 	46-48

b) Other

	 E. Jon Sandage, McLean County Sheriff 1) <u>Items to be presented for action:</u> a) Request approval of an Intergovernmental Agreement between the City of Bloomington and the County of McLean Regulating the use by the County of McLean of the Police Shooting Range Facility of the City of Bloomington 	49-53
	2) <u>Items to be presented for information</u>:a) Monthly Statisticalb) Other	54-57
	F. Molly Evans, Director, Children's Advocacy Center	
	1) <u>Items to be presented for information</u> :	
	a) Monthly Statistics and General Report	58-62
	b) Other	
	G. Kathy Davis, McLean County Coroner	
	1) Items to be presented for information:	
	a) Monthly and General Report	63-65
	b) Other	05 05
	H. Bill Wasson, County Administrator	
	1) <u>Items to be Presented for Information</u>	
	a) Report on Employment Activities	66
	b) General Report	
	c) Other	
5)	Other Business and Communication	
6)	Recommend payment of Bills and Transfers, if any, to the County Board	67-85
7)	Adjournment	